Docket No. 1232-5200

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plicant(s):

Akira MIYASHITA

Group Art Unit:

2861

Serial No.:

10/705,313

Examiner:

Unassigned

Filed:

November 10, 2003

For:

APPARATUS FOR DETERMINING DISCHARGING STATE OF LIQUID DROPLETS

Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the

AND METHOD, AND INKJET PRINTER

## INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

| references listed on the attached Form PTO 1449. Copy(ies) of these references are attached were filed in related application U.S. Serial No(s), filed, respectively.   | i |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| This document is being filed within three (3) months of the filing date of the application A check for the requisite fee of \$180 is enclosed.  |   |  |  |  |  |  |  |  |
| This document is being concurrently filed with the above-identified application   |   |  |  |  |  |  |  |  |
| This document is being concurrently filed with an Request for Continued Examination (RCE)   |   |  |  |  |  |  |  |  |
| This document is being filed prior to a first Office Action   |   |  |  |  |  |  |  |  |
| This document is accompanied by a Search Report/Communication cited in a corresponding PC or foreign counterpart application.   | Γ |  |  |  |  |  |  |  |
| The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4503, Order No A DUPLICATE COPY OF THIS SHEET IS ATTACHED. | , |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: Hugust 17, 2004

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| PART                                    |              | ANACE  |                   |                  |                                  |                          |               | Page <u>1</u> of <u>1</u> |  |
|---|--------------|--|-------------------|------------------|----------------------------------|--------------------------|---------------|---------------------------|--|
| FORM PTO-1449                           |              |  |                   | Attorney Docket: |                                  | Serial No.:              | Serial No.:   |                           |  |
|   |              |  |                   |                  | 1232-5200 10/705,313 Applicant:  |                          |               |                           |  |
| INFORMA                                 | ATION D      | DISCLOSURE CIT   | <b>FATION</b>     |                  | MIYASHITA                        | Community And I I In the |               |                           |  |
|   |              |  |                   | 11/10            | g Date:<br>/2003                 | Group Art Unit: 2861     |               |                           |  |
|   |              |  | U.S               | . PATE           | ENT DOCUMENTS                    |                          |               |                           |  |
| Examiner<br>Initial                     |              | Patent Number  | Publicati<br>Date | on               | Name                             | Class                    | Sub-<br>Class | Filing Date               |  |
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|   | АН           |  |                   |                  |                                  |                          |               |                           |  |
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| N 3                                     | AJ           |  |                   |                  |                                  |                          |               |                           |  |
|   | AK           |  |                   |                  |                                  |                          |               |                           |  |
|   |              |  | FORE              | IGN PA           | ATENT DOCUMENTS                  |                          |               |                           |  |
| Examiner<br>Initial                     |              | Patent Number  | Publicati<br>Date | on               | Country                          | Class                    | Sub-<br>Class | Translation               |  |
|   | AL           | 11-170569  | 06/29/199         | 9 Ja             | apan                             |                          |               |                           |  |
|   | AM           |  |                   |                  |                                  |                          |               | ☐ Yes ☐ No                |  |
|   | AN           |  |                   |                  |                                  |                          |               | ☐ Yes ☐ No                |  |
|   | AO ·         |  |                   |                  |                                  |                          |               | ☐ Yes ☐ No                |  |
|   | AP           |  |                   |                  |                                  |                          |               | ☐ Yes ☐ No                |  |
|   |              | OTHER DOCU   | IMENTS (1         | ncludir          | ng Author, Title, Date, Pe       | rtinent Papers, etc.)    |               |                           |  |
|   | AR           |  |                   |                  |                                  |                          |               |                           |  |
|   | AS           |  | <u>-</u>          |                  |                                  |                          |               |                           |  |
|   | AT           |  |                   |                  |                                  |                          |               |                           |  |
| Examiner                                |              |  | . —               |                  | Date Considered                  |                          |               |                           |  |
| EXAMINER:                               | Draw line th | erence considered, whethe<br>nrough citation if not in co<br>y of this form with next co | nformance and     | not cons         | formance with MPEP §609. idered. |                          |               |                           |  |